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DATE: April 5, 2006

TO: United States Patent & Trademark Office

FAX #: 1-571-273-8300

Application No.: 10/611,761
Applicant: Ray et al.
Due Date: Preliminary Amendment

OUR REF.: P6205US

FROM: J. Paul Haun (53,003)
PHONE #: 612-349-3009

Attached please find the following for filing in the above-identified application:

- (1) Preliminary Amendment (7 pgs.); and
- (2) Preliminary Amendment Transmittal (2 pgs.)

Respectfully submitted,

J. Paul Haun
Registration No. 53,003

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

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J. Paul Haun

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Attorney Docket No. P6205US

PRELIMINARY AMENDMENT TRANSMITTAL

In re the application of:

Ray et al.

Confirmation No.: -----

Application No.: 10/611,761

Examiner: -----

Filed: 01 July 2003

Group Art Unit: -----

For: FOOD INTERMEDIATE HAVING ENHANCED SHAPE RETENTION AND
 ORGANOLEPTIC PROPERTIES AND METHODS OF PRODUCING THE DOUGH
 INTERMEDIATE

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- ☒ Preliminary Amendment (7 pages).
☐ Petition for Extension of Period for Response.
☐ _____

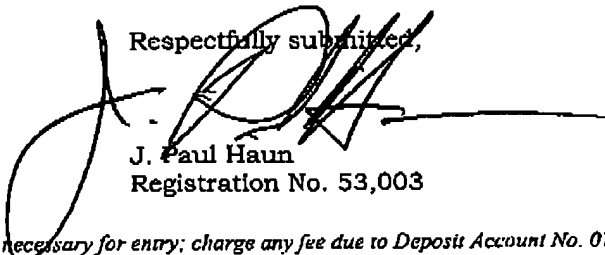
The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previous ly Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fec
Total	35	- 20	= 15	x 25	\$		x 50	\$750.00
Indep.	3	- 7	= 4	x 100	\$		x 200	\$800.00
Mult. Dcp.			=	+ 180	\$		+ 360	\$
TOTAL					\$	OR	TOTAL	\$1550.00

Application No. 10/611,761

- [] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 07-0900.

Respectfully submitted,


J. Paul Haun
Registration No. 53,003

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 07-0900.

CERTIFICATE OF FACSIMILE TRANSMISSION

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April 5, 2006
Date


J. Paul Haun

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Docket No. P6205US

IN THE UNITED STATES PATENT & TRADEMARK OFFICE*Applicant:* Ray et al.*TC/Art Unit:* -----*Appl. Serial No.:* 10/611,761*Examiner:* -----*Filing Date:* 01 July 2003*Confirmation No.:* -----

Title: FOOD INTERMEDIATE HAVING ENHANCED SHAPE RETENTION AND
ORGANOLEPTIC PROPERTIES AND METHODS OF PRODUCING THE DOUGH
INTERMEDIATE

I hereby certify that this document is being deposited with the United States Postal service as first class mail in an envelope addressed to:
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on: April 5, 2006 Printed Name: J. Paul Haun

Signature: 

Mail Stop Amendment
Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

DATED: April 5, 2006

PRELIMINARY AMENDMENT

Dear Sir:

This Preliminary Amendment adds new claims 19-35. Please amend the claims prior to examination.

Amendments to the Claims are reflected in the list of claims, which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.